Uniform Residential Loan Application

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower," as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when \Box the income or assets of a person other than the Borrower (including the Borrower's spouse) will be used as a basis for loan qualification or \Box the income or assets of the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person has community property rights pursuant to applicable law and Borrower resides in a community property state, the security property is located in a community property state as a basis for repayment of the loan.

If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below):

| Borrower | | | | | | | | | | | | | | | |
|--|---|---------------------------------|---|----------------------------|---------------------------------|----------|-----------|-----------------------------|----------|-----------------------------------|----------|------------|------------|-----------|--------------------------|
| _ 5110 | | | C | o-Borrower I. TYPE OF N | 10RTGAGI | E AND | TERM | S OF LO | AN | | | | | | |
| Mortgage Applied for: | □ VA □ FHA | □ US | nventional DA/Rural using Service | □ Other (exp) | | | | Agency Case | | ber | Le | ender Cas | e Numb | er | |
| Amount \$ | | Interest Rate | ۱ % | No. of Months | Amortizati | ion Typ | | □ Fixed Rat □ GPM | te | □ Other (explain □ ARM (type): |): | | | | |
| | | | II. | PROPERTY I | NFORMATI | ION A | ND PUF | RPOSE O | F LO | AN | | | | | |
| Subject Property | Address (street, o | city, state & ZIP) | | | | | | | | | | | | 1 | No. of Units |
| Legal Descriptio | n of Subject Prop | erty (attach desc | ription if neces | sary) | | | | | | | | | | , | Year Built |
| Purpose of Loan | Purchase Refinance | | ion C tion-Permanent | Other (explain): | | | - | erty will be rimary Resi | | □ Secon | dary Res | sidence | | | Investment |
| Complete this line if construction or construction-permanent loan. | | | | | | | | | | | | | | | |
| Year Lot Acquired | Original Cost | | Amount Exi | Ĩ | (a) Present V | alue of | Lot | | (b) | Cost of Improveme | ents | Т | otal (a + | b) | |
| | \$ | | \$ | | \$ | | | | \$ | | | \$ | | | |
| Complete this lin | ne if this is a refir | ance loan. | | | | | | | 1 | | | | | | |
| Year Acquired | Original Cost | | Amount Exi | sting Liens | Purpose of H | Refinanc | ce | | Desci | ribe Improvements | | 🗆 ma | de | □ to | be made |
| | \$ | | \$ | | | | | | Cost: | \$ | | | | | |
| Title will be held | Title will be held in what Name(s) Manner in which Title will be held in: | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | □ Lea | Simple sehold (show |
| Source of Down | Payment, Settlem | ent Charges, and | /or Subordinat | e Financing (explai | n) | | | | | | | | | expi | ration date) |
| | Borrov | ver | | III. I | BORROWE | R INF | ORMA | TION | | | | Co-Bor | rower | | |
| Borrower's Name | e (include Jr. or S | r. if applicable) | • | | | Co-Bo | orrower's | Name (incl | ude Jr. | or Sr. if applicable |) | | | | |
| Social Security N | Number | Home Phone (incl. area code) | | (mm/dd/yyyy) | Yrs. School | Social | Security | Number | | Home Phone (incl. area code) | | DOB (mi | n/dd/yy | yy) | Yrs. School |
| □ Married [| Unmarried (inc | lude | Dependents (r | not listed by Co-Bo | rrower) | □ Ma | arried | 🗆 Unmarri | ied (inc | lude | Depen | dents (no | t listed b | oy Borr | ower) |
| □ Separated | single, divorce | d, widowed) | no. | ages | , | □ Se | parated | single, di | ivorced | l, widowed) | no. | x | | ages | , |
| Present Address | (street, city, state, | ZIP) | □ Own | □ RentNo | . Yrs. | Preser | nt Addres | s (street, cit | y, state | s, ZIP) |] Own | □ Re | nt1 | No. Yrs | |
| Mailing Address | , if different from | Present Address | | | | Mailir | ng Addres | s, if differe | nt from | n Present Address | | | | | |
| If residing at pre | esent address for | less than two yea | urs, complete th | he following: | | | | | | | | | | | |
| Former Address | (street, city, state, | ZIP) | □ Own | □ RentNo | . Yrs. | Forme | er Addres | s (street, cit | y, state | , ZIP) E | Own | □ Re | nt] | No. Yrs | |
| | Borre | ower | | IV | . EMPLOY | MENT | INFO | RMATIO | N | | | Co-B | orrowe | er | |
| Name & Address | s of Employer | | □ Self Emp | | 5 | | Name & | Address of | Emplo | yer 🗆 | Self En | nployed | Yrs. c | on this j | ob |
| | | | | | loyed in this ork/profession | | | | | | | | | | ed in this profession |
| Position/Title/Ty | pe of Business | Busines | ss Phone (incl. | area code) | | | Position/ | Title/Type of | of Busi | ness | В | usiness Pl | hone (in | cl. area | code) |

If employed in current position for less than two years or if currently employed in more than one position, complete the following:

| Borrower | | | IV | . EMPLOYMEN | T INF | FORMATION (cont'd) | | | Co-Borrower | | |
|--|----------|------------|-----------------|-------------|--------|-------------------------------------|--------|-------------|-------------------|--|--|
| Name & Address of Emplo | yer | □ Self Emp | ployed Dates | (from – to) | Name | e & Address of Employer | □ Self | Employed | Dates (from – to) | | |
| | | | Mont | hly Income | | | | | Monthly Income | | |
| | | | \$ | | | | | | \$ | | |
| Position/Title/Type of Busi | ness | Bu | usiness Phone | | Positi | on/Title/Type of Business | | Business I | * | | |
| 51 | | | ncl. area code) | | | 51 | | (incl. area | code) | | |
| | | | | | | | | | | | |
| Name & Address of Emplo | yer | □ Self Emp | ployed Dates | (from – to) | Name | e & Address of Employer | □ Self | Employed | Dates (from – to) | | |
| | | | | | | | | | | | |
| | | | Mont | hly Income | | | | | Monthly Income | | |
| | | | \$ | | | | | | \$ | | |
| Position/Title/Type of Busi | ness | | usiness Phone | | Positi | on/Title/Type of Business | | Business I | Phone | | |
| | | (in | ncl. area code) | | | | | (incl. area | code) | | |
| | V. N | MONTHL | Y INCOME | AND COMBINE | D HO | USING EXPENSE INFORMAT | TION | | | | |
| Gross Monthly Income | Borrower | C0-] | -Borrower | Total | | Combined Monthly Housing Expense | Pres | ent | Proposed | | |
| Base Empl. Income* | \$ | \$ | | \$ | | Rent | \$ | | | | |
| Overtime | | | | | | First Mortgage (P&I) | | | \$ | | |
| Bonuses | | | | | | Other Financing (P&I) | | | | | |
| Commissions | | | | | | Hazard Insurance | | | | | |
| Dividends/Interest | | | | | | Real Estate Taxes | | | | | |
| Net Rental Income | | | | | | Mortgage Insurance | | | | | |
| Other (before completing, | | | | | | Homeowner Assn. Dues | | | | | |
| see the notice in "describe other income," below) | | | | | | Other: | | | | | |
| Total | \$ | \$ | | \$ | | Total | \$ | | \$ | | |

* Self Employed Borrower(s) may be required to provide additional documentation such as tax returns and financial statements.

Describe Other Income

B/C

Notice: Alimony, child support, or separate maintenance income need not be revealed if the Borrower (B) or Co-Borrower (C) does not choose to have it considered for repaying this loan.

Monthly Amount

| | · · · · · · · · · · · · · · · · · · · |
|--|---------------------------------------|
| | \$ |
| | |
| | |

VI. ASSETS AND LIABILITIES

This Statement and any applicable supporting schedules may be completed jointly by both married and unmarried Co-Borrowers if their assets and liabilities are sufficiently joined so that the Statement can be meaningfully and fairly presented on a combined basis; otherwise, separate Statements and Schedules are required. If the Co-Borrower section was completed about a non-applicant spouse or other person, this Statement and supporting schedules must be completed about that spouse or other person also.

Completed D Jointly Not Jointly

| ASSETS Description Cash deposit toward purchase held by: | Cash or Market Value \$ | Liabilities and Pledged Assets. List the creditor's name, address, and account number for all outstanding debts, including automobile loans, revolving charge accounts, real estate loans, alimony, child support, stock pledges, etc. Use continuation sheet, if necessary. Indicate by (*) those liabilities, which will be satisfied upon sale of real estate owned or upon refinancing of the subject property. | | | | | |
|---|-------------------------------|---|---|----------------|--|--|--|
| List checking and savings accounts below | | LIABILITIES | Monthly Payment & Months Left to Pay | Unpaid Balance | | | |
| Name and address of Bank, S&L, or Credit Union | | Name and address of Company | \$ Payment/Months | S | | | |
| Acct. no. | \$ | Acct. no. | _ | | | | |
| Name and address of Bank, S&L, or Credit | Union | Name and address of Company | \$ Payment/Months | \$ | | | |
| Acct. no. | \$ | Acct. no. | | | | | |
| Name and address of Bank, S&L, or Credit | Union | Name and address of Company | \$ Payment/Months | \$ | | | |
| Acct. no. | \$ | Acct no | | | | | |

| | Ň | I. ASSETS AND LIAH | BILITIES (cont'd) | | |
|---|----|---|-------------------|----------------------|----|
| Name and address of Bank, S&L, or Credit Union | | Name and address of Company | | \$ Payment/Months | \$ |
| Acct. no. | \$ | Acct. no. | | | |
| Stocks & Bonds (Company name/ number & description) | \$ | Name and address of Cor | npany | \$ Payment/Months | \$ |
| | | Acct. no. | | | |
| Life insurance net cash value | \$ | Name and address of Cor | npany | \$ Payment/Months | \$ |
| Face amount: \$ | | | | | |
| Subtotal Liquid Assets | \$ | | | | |
| Real estate owned (enter market value from schedule of real estate owned) | \$ | | | | |
| Vested interest in retirement fund | \$ | | | | |
| Net worth of business(es) owned (attach financial statement) | \$ | Acct. no. | | | |
| Automobiles owned (make and year) | \$ | Alimony/Child Support/S Maintenance Payments O | | S | |
| Other Assets (itemize) | \$ | Job-Related Expense (chi | | S | I |
| | | Total Monthly Payment | s | \$ | |
| Total Assets a. | \$ | Net Worth (a minus b) | \$ | Total Liabilities b. | \$ |

Schedule of Real Estate Owned (If additional properties are owned, use continuation sheet.)

| Property Address (enter S if sold, PS if pending sale or R if rental being held for income) | | Type of Property | Present Market Value | Amount of Mortgages & Liens | Gross Rental Income | Mortgage Payments | Insurance, Maintenance, Taxes & Misc. | Net Rental Income |
|---|--------|---------------------|-------------------------|-----------------------------------|------------------------|----------------------|---|----------------------|
| | | | \$ | \$ | \$ | \$ | \$ | \$ |
| | | | | | | | | |
| | | | | | | | | |
| | | Totals | \$ | \$ | \$ | \$ | \$ | \$ |
| List any additional names under which are dit has r | arovio | sly boon roo | aived and indicate a | nnranriata araditar i | ama(s) and account | t number(c). | | |

List any additional names under which credit has previously been received and indicate appropriate creditor name(s) and account number(s):

Alternate Name

Creditor Name

Account Number

| | VII. DETAILS OF TRANSACT | ION | VIII. DECLARATIONS | | | | |
|----|--|-----|--|------|------|--------|-------|
| a. | Purchase price | \$ | If you answer "Yes" to any questions a through i, | Borr | ower | Co-Bor | rower |
| | | | please use continuation sheet for explanation. | Yes | No | Yes | No |
| b. | Alterations, improvements, repairs | | a. Are there any outstanding judgments against you? | | | | |
| c. | Land (if acquired separately) | | b. Have you been declared bankrupt within the past 7 years? | | | | |
| d. | Refinance (incl. debts to be paid off) | | c. Have you had property foreclosed upon or given title or deed in lieu thereof in the last 7 years? | | | | |
| e. | Estimated prepaid items | | d. Are you a party to a lawsuit? | | | | |
| f. | Estimated closing costs | | e. Have you directly or indirectly been obligated on any | | | | |
| g. | PMI, MIP, Funding Fee | | loan which resulted in foreclosure, transfer of title in lieu of foreclosure, or judgment? | | | | |
| h. | Discount (if Borrower will pay) | | (This would include such loans as home mortgage loans, SBA loans, home improvement loans, educational loans, manufactured (mobile) home loans, any matteres fragment elements and a successful and the "Was" provide | | | | |
| i. | Total costs (add items a through h) | | mortgage, financial obligation, bond, or loan guarantee. If "Yes," provide details, including date, name, and address of Lender, FHA or VA case number, if any, and reasons for the action.) | | | | |

| | VII. DETAILS OF TRANSACTION | | VIII. DECLARATIONS | | | | | | | |
|-------|---|-----|--|-------|-----|-------------|----|--|--|--|
| | | If | you answer "Yes" to any question a through I, please use — | Borro | wer | Co-Borrower | | | | |
| j. | Subordinate financing | | tinuation sheet for explanation. | Yes | No | Yes | No | | | |
| k. | Borrower's closing costs paid by | f. | Are you presently delinquent or in default on any Federal debt or any other loan, mortgage, financial obligation, bond, or loan guarantee? | | | | | | | |
| Selle | Seller | g. | Are you obligated to pay alimony, child support, or separate maintenance? | | | | | | | |
| 1. | Other Credits (explain) | h. | Is any part of the down payment borrowed? | | | | | | | |
| | | i. | Are you a co-maker or endorser on a note? | | | | | | | |
| m. | Loan amount (exclude PMI, MIP, Funding Fee financed) | | | | | | | | | |
| | | j. | Are you a U.S. citizen? | | | | | | | |
| n. | PMI, MIP, Funding Fee financed | k. | Are you a permanent resident alien? | | | | | | | |
| 0. | Loan amount (add m & n) | 1. | Do you intend to occupy the property as your primary residence? | | | | | | | |
| | | | If "Yes," complete question m below. | | | | | | | |
| p. | Cash from/to Borrower (subtract j, k, l & o from i) | m. | Have you had an ownership interest in a property in the last three years? | | | | | | | |
| | | | (1) What type of property did you own—principal residence (PR), second home (SH), or investment property (IP)? | | | | | | | |
| | | | (2) How did you hold title to the home— by yourself (S), jointly with your spouse or jointly with another person (O)? | | | | | | | |
| | | IX. | ACKNOWLEDGEMENT AND AGREEMENT | | | | | | | |

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of this information contained in this application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, and/or in "Loan") will be secured by a mortgage or deed of trust on the property described in this application; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in this application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated in this application; (6) the Lender, its servicers, successors, and assigns may retain the original and/or an electronic record of this application, and/or supplement the information provided in this application if any of the material facts that I have represented hereins should change prior to closing of the Loan; (8) in the event that my payments on the Loan become delinquent, the Lender, its servicers, successors or assigns may remedies that it may have relating to such delinquency, report my name and account information to one or more consumer reporting agencies; (9) ownership of the Loan and/or administration of the Loan and/or antipited to marge and addition or warranty, express or implied, to me regarding the property or the condition or value of the property; and (11) my transmission of this application containing my "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or my facsimile transmission of this application containing my "electronic signatu

Acknowledgement. Each of the undersigned hereby acknowledges that any owner of the Loan, its servicers, successors and assigns, may verify or reverify any information contained in this application or obtain any information or data relating to the Loan, for any legitimate business purpose through any source, including a source named in this application or a consumer reporting agency.

| Borrower's Signature | Date | Co-Borrower's Signature | Date | | | | | |
|---|------|-------------------------|------|--|--|--|--|--|
| X | | X | | | | | | |
| X. INFORMATION FOR GOVERNMENT MONITORING PURPOSES | | | | | | | | |

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may not discriminate either on the basis of this information, or on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish ethnicity, race, or sex, under Federal regulations, this lender is required to note the information on the basis of visual observation and surname if you have made this application in person. If you do not wish to furnish the information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

| BORROWER I do not wish to furnish this inform | nation | CO-BORROWER I do not wish to furnish this information | | | | | |
|--|----------------------------|--|--|----------------------|-----------------------------------|--|--|
| Ethnicity: Hispanic or Latino Not Hispanic | or Latino | Ethnicity: Hispanic or Latino . Not Hispanic or Latino | | | | | |
| Race: American Indian or Asian Alaska Native Native Hawaiian or White Other Pacific Islander | Black or African American | Race: | American In Alaska Native Native Hawa Other Pacific | aiian or 🗌 White | Black or African American | | |
| Sex: Female Male | | Sex: | Female | ☐ Male | | | |
| To be Completed by Loan Originator: This information was provided: In a face-to-face interview By the applicant and submitted by fax or mail By the applicant and submitted via e-mail or the Inter Loan Originator's Signature | net | | | | | | |
| X | | | | Date | | | |
| Loan Originator's Name (print or type) | Loan Originator Identifier | | | Loan Originator's Pl | hone Number (including area code) | | |
| Loan Origination Company's Name | Loan Origination Company I | dentifier | | Loan Origination Co | ompany's Address | | |
| Freddie Mac Form 65 6/09 | Dogo | 4 of 5 | | • | Fannie Mae Form 1003 6/09 | | |

| | CONTINUATION SHEET/RESIDENTIAL LOAN APPLICATION | | | | | | | | |
|--|---|---------------------|--|--|--|--|--|--|--|
| Use this continuation sheet if you need more space to complete the Residential Loan Application. Mark B f or Borrower or C for Co-Borrower. | Borrower: | Agency Case Number: | | | | | | | |
| | Co-Borrower: | Lender Case Number: | | | | | | | |

I/We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the above facts as applicable under the provisions of Title 18, United States Code, Section 1001, et seq.

| Borrower's Signature | Date | Co-Borrower's Signature | Date |
|----------------------|------|-------------------------|------|
| X | | X | |